

How to Live the Passion of the Church as One with Christ

10/12/23

The Church must now, as a body, pass through the “dark night of the soul.” We are collectively going to enter a period of purgation in which, like Jesus on the Cross, we will feel as though the Father has abandoned us. But [the “dark night”] leads, in various possible ways, to the ineffable joy experienced by the mystics as “nuptial union.” —POPE JOHN PAUL II, Novo Millennio Ineunte, Apostolic Letter, n.30

Mathew 26: 38

Then he said to them, "My soul is **very sorrowful**, even to death; **remain** here, and **watch with me.**"

The passion that can serve God's righteousness is loving sorrow.

11/5/22

The union of sorrows is the perfect union of love with God on earth.

*My sorrows lived in My human heart reveal the love of God. My sorrows and My love are one. As I purify your emotions in Me, I am drawing you into the depth of My Sacred Heart to live as one in My sorrows. **The union of sorrows is the perfect union of love with God on earth.** The sorrows you live are My sorrows for souls. This union of sorrows is where I'm bringing each of you, for it is the perfect union of love and, therefore, the perfect prayer to aid in the redemption of countless souls. **Remain in My sorrows as one with Mary, My Mother of Sorrows,** to obtain many graces for souls during these decisive times. **Enter the silence of this most perfect union,** which is the fruit of living the second nail of crucifixion with Me. I seal your mind, body, and soul with My kiss of love and gratitude. Go in peace.*

A great battle takes place in our hearts to remain in the silence of our sorrows. Our flesh, self-love, and self-will desire to speak of our sorrows with others. Our self-love desires to complain of our sorrows. Our self-love desires distractions from our sorrows. Yet, Jesus says to each of us, “Remain here.” He goes on to instruct us, “Watch with me.” This “watching” is the silence of gazing into the grief of ABBA through the gaze of Jesus’ suffering.

This interior battle to REMAIN in the SILENCE of God's sorrows is the purging of our hearts in the Sacred Heart of Jesus. As we choose to mortify our self-will to live in God's Will—accompanying Him in His sorrows— we grow in holiness, the image and likeness of Christ crucified. We must respond to every piercing and suffering in our lives as one with Christ, the Man of Sorrows (Is. 53):

And going a little farther, he fell on his face and prayed, "**My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as thou wilt.**" (26:39)

“Watch and pray that you may not enter into temptation; the **spirit indeed is willing, but the flesh is weak**" (26:41).

“The flesh is weak,” therefore, *The Simple Path to Union with God* guides us through the different levels of silence, which are united to the levels of humility and the spirit of poverty. As

God teaches us in the second nail of crucifixion, the purification of our emotions is the most profound purification of our hearts. To restore manhood and fatherhood, men must be willing to enter the journey into their hearts. This can no longer be only the work of women, for this lie that only women can cry and be “emotional” has kept our men from becoming one with The Man, Jesus Christ.

There are three times in Scripture that Jesus wept:

John 11:35: “Jesus wept.” At the death of Lazarus

Luke 19:41, “And when he drew near and saw the city he wept over it, 42 saying, "Would that even today you knew the things that make for peace! But now they are hid from your eyes. 43 For the days shall come upon you, when your enemies will cast up a bank about you and surround you, and hem you in on every side, 44 and dash you to the ground, you and your children within you, and they will not leave one stone upon another in you; because you did not know the time of your visitation."

Hebrews 5:7 “In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard for his godly fear.”

Jesus cries, for He loves.

Will you participate in My tears? Will you cry with Me, for My people have gone astray?.... I bless you tonight with My tears and the tears of My Mother, and I invite you to cry with us and present your tears as ONE with ours to the Father for the salvation of many. 2/9/12

...I cry, but My tears are hidden. I intercede continuously before the throne of our Father for all. My hidden life in the Eucharist is seen by Abba and blessed by Him, Who sees all... 7/5/12

My soul cries without ceasing. My cup overflows with My tears. My beloved children are being lost for all eternity. As a mother laments for her dead child, I weep for My dead children, dead in sin. I need you, My faithful remnant, to save them from Satan's deception. I need you, My holy remnant, to suffer and cry with Me so that the mercy of God, our Father, can save them... 8/28/12

*The time is short. My little one, I am living My agony of love for My Bride, the Church. I am alone; few remain with Me awake, attentive, concerned for the Heart of their God who cries for them. Will you, too, fall asleep as I continue to ask you to **remain with Me, collecting My tears** for humanity? 2/20/13*

St. Paul cried:

“For I wrote you out of much distress and anguish of heart and with many tears, not to cause you pain, but to let you know the abundant love that I have for you.” 2 Cor. 2:4

Until our men can enter their wounds and allow their inner child to cry the pain of not being loved, affirmed, understood, etc., their pain will remain locked up in the inner chamber of their

hearts. They will remain disconnected from their pain and unable to connect with the grief in the Heart of God.

In the garden of Gethsemane, Jesus invited His friends, Peter, James, and John, to remain with Him and to watch and pray. Yet, they fell asleep. These men, even though they loved Jesus and were His closest friends, could not enter and remain in the sorrows of Christ. Sleep was their distraction from the sorrow.

The battle we see taking place in the Synod reveals the battle between good and evil in the heart of the Church and the world. How do we suffer this situation with Christ? Jesus' Words at Gethsemane to His friends continue to be what we, too, must do during the passion of the Bride of Christ, His Church.

“Watch” means being attentive and listening, which requires SILENCE. Silence requires LISTENING, RECEIVING, and RESPONDING.

Let me give you an example of how to live in the sorrows of Christ united with our Mother of Sorrows. Let's take some of the disturbing remarks from Cardinals and priests.

Cardinal Fernandez has expressed openness to same-sex unions.

Card Hollerich, relator general of the synod, said in March that he believes that a future pope could allow women priests and that he finds “the part of the teaching calling homosexuality ‘intrinsically disordered’ a bit dubious.”

Cardinal Grech, the secretary general, defends the German “Synodal Way,” which has already begun to change Church teaching ahead of the universal synod.

Cardinal Robert McElroy of San Diego has written that the Church should have “open” admission to Holy Communion.

Fr. James Martin, a prominent advocate of the LGBTQ agenda, defended the “Sisters of Perpetual Indulgence,” a group of homosexual men who make a mockery of religious sisters and perform performances featuring blasphemous acts.

Speaking these comments socially in conversations and feeling disturbed or angry does nothing to help the Church and can even serve to intensify the darkness. Jesus in the Garden of Gethsemane suffered in SILENCE the betrayal of these cardinals and priests. “My soul is **very sorrowful**, even to death,” Jesus said to His apostles agonizingly. In Adoration, I need to receive the remarks of these Cardinals, priests, and even the Pope and enter the sorrows of Christ with Mary. I need to gaze upon Jesus, see His tears hidden in His Eucharistic presence, and suffer with Him. At daily Mass during the Consecration, I offer Abba the Blood of Christ in the chalice of Mary's Heart united with our tears and beg the Father to pour this union of Blood and tears upon the Church and world. This is how we live—one Body, one Blood, one Sacrifice, one Victim.

Jesus invites us, the Mothers and Missionaries of the Cross, to mourn with Him the death of His Bride, the Church, and to collect His tears and those of Mary and present them to the Father:

...Remain with Me mourning the death of My Bride, the Church. Collect My tears as one with Mary and present them in the chalice of your heart to our Father. My little

one, know that the Father hears you and blesses your every prayer; for you have found favor with Him. This is a time of mourning.

(I asked the Lord what he wants me to do because there are still such few victim souls and no army of holy priests....)

*Trust always in the triumph of My Cross. My little one, **I am alone, as if again, in Gethsemane.** I desire, as My spouse, your **constant companionship in My sorrows.***

2/25/13

This is only possible as we spend many years mourning our sins and disordered tendencies and, with great tenderness and patience, mourning the sins, disorders, and oppressions of the people closest to us.

It's interesting to note that during Jesus' suffering at Gethsemane, the women were united with Mary, the Mother of God, and remained in prayer and the silence of attentiveness to Jesus' agony of love. The passion of the Church has begun, and the world is in disarray, and the Lord summons the MOC into the cloister of Mary's Immaculate Heart to watch and pray with her. We, the MOC, as one with the Mother of Sorrows, will help our men become the new Adams and persevere during the time of great darkness.

10/4/23 ES

Feast of St. Francis & beginning sessions of the Synod in Rome

The passion of the Church has begun, and only those united with Mary will remain faithful.

*Collect My tears for daughter Zion and offer them as one with yours in the chalice of My Mother's Immaculate Heart to the Father for the conversion of sinners and the salvation of souls, especially My priests. You are My remnant little victim souls whom God is guiding and forming to be totally His during the time of great darkness. Place all your trust in Me as you see continuously your weakness and sinfulness, for it is My grace, obtained for you through My passion and resurrection, that will make you holy as I am holy **if you persevere daily** in living the way I have made known to you. Remain in silence and the prayer of sorrows as I have taught you, attentive to Me during this hour of My passion. Mary and the holy women remained in silence and the prayer of pain and sorrow during My agony at Gethsemane. It was only when John went to My Mother; prompted by the Spirit, that he too was able to remain with Me during My passion as one with Me, through Mary, with Mary, and in the cloister of Mary's Heart.*

The passion of My beloved Bride, the Church, has begun, and only those that are united with Mary and in Mary's Immaculate Heart will remain faithful. Yet, God is raising the few who will possess His power to defeat Satan and help cleanse My Church. These few are His victim souls past, present, and future, who have persevered through the long and strenuous path of purification and, as one with Mary, have become one in My sacrifice of love.

God's formation manual for his saints of the end times has been entrusted to you, and the little mustard seed of Love Crucified. You each must continue to receive this gift from God as your treasured pearl and commit daily to ponder My words and live My path with great focus and diligence. My way of the Cross is not easy, but those who persevere, God will bless abundantly with the grace of becoming the new men and women of the Kingdom of God on earth, and He will usher in a new dawn for humanity through the few victims of love.

Rejoice, My little one, REJOICE and BELIEVE

12/27/20 ES

A new dawn for My Church and world

My little one, My passion has begun again for My Body, the Church. It is a time of intense silence and suffering. My Body, too, will be stripped of all her earthly glory. She, too, will be made naked before the world. Her members living the passion as one with Me, her Head, will obtain My Body's sanctification. Her glory will shine like the radiance of the sun through the purity of its few victims of love, and these few, united as one in My sacrifice of love, will usher in the new dawn for My Church and world. Know that I have found favor with you and my little mustard seed of Love Crucified. Persevere in My Love crucified.

As the Lord was placing these words in my heart, I felt that the Church had entered a new time, and ministry would change as we've known it. Just as Christ's ministry on earth changed the moment His Passion began, so will the Church's. We each are now being called with Christ and Mary to enter "intense silence" so that we can be focused and suffer all through Christ, with Christ, and in Christ. We must live now the **Silence of The Passion**.

10/15/21 ES

New era of God's divine love will flourish on earth

You have become My follower in good times and in bad, in sickness and in health. You are My faithful spouse who has chosen to remain with Me as one with My Mother of Sorrows in the passion of My Body, the Church. Many have abandoned Me, and many more will continue to desert Me. The words of Scripture are being fulfilled, "and when I return will I find any faith left?" (Lk 18:8) Yes, I will, My little one, I will find My faithful remnant. They will be very few, but they will radiate the light of God, for they have been purified in My precious Blood and endured the time of the great persecution. Then, this remnant will be united with all my martyrs of pure love to cast into hell Satan with all his dominions as one with My Mother, and a new era of God's divine love will flourish on earth.

4/3/23

Monday of Holy Week

All darkness is pierced and conquered by My Light

My Light will shine in the darkness. How is this possible? Because My Light is Love. The love that lays itself down for its enemies. I Am He who comes to die for you so that you may have life. All darkness is pierced and conquered by My Light. Satan's darkness has spread and penetrated the world and My Church because God's people do not possess My Light. God's people have become drunk with the passions of the flesh and world, and therefore, the power of My Light has been dimmed in many and extinguished in others. Yet, God, in His infinite mercy, is raising His saints for these end times. His saints are My victims of love who have chosen to love Me above all else, to walk with Me the narrow path of My passion, and to remain with Me in the sorrows of life, suffering as one with Me with perfect faith, hope, and love. These few men and women possess My Light, and it is through them that God will conquer the darkness, and I will be glorified on earth as I am in heaven.

Persevere in silence and prayer, listening to the voice of God forming and guiding you as His holy warriors for these end times.

Believe, my children, believe that My Light that is consuming you will pierce all darkness through your perseverance to love as one with Me, the enemies of God.

Continue to pray this Holy Week for extraordinary faith, hope, and love, and God's plan of salvation will be fulfilled through you (pl.).

Go in peace and joy, for God has found favor in you (pl.).