

The Fullness of the Blessing

12/14/23

12/12/16

Basilica of Guadalupe in Mexico given by our Blessed Mother before the midnight Mass:

*My beloved, I have brought you before me to receive the **fullness of the blessing** God desires to give you, faithful spouse of my Son Jesus Christ, and my family of LC. Receive my tears of joy; joy for your fiat united to mine; joy for your faithfulness to live united as One Body to the Holy Sacrifice of my Son. **Receive** the crown of glory reserved for the martyrs of Christ's love. Do not be afraid during the time of the great trial that must come upon the world, for I am with you. You have followed me to the altar of sacrifice. It is here in the perfect sacrifice of the Mass that I am forming you as God's holy warriors of love to fight the final battle. **Remain** with me in the perfect Sacrifice of my Son and you will **receive the crown of glory**.*

The word “**participate**” in the Simple Path is mentioned 29 times. In our Book, God’s Hidden Victim Souls, 37 times.

Ponder Chapter 3-C-5, The Eucharist, C-6 Living Hosts, and C-7 Living Chalice.

55. Participate in My Body and Blood —Diary of a MOC.

*Most people **partake** of My Body and Blood, but few desire **to participate** in My Body and Blood.*

*“The cup of blessing that we bless, is it not a **participation**¹ in the blood of Christ? The bread that we break, is it not a **participation** in the Body of Christ?”²*

In order to become One Body in Me, you must respond to participate in living in My Body and Blood. In the Eucharist, I give of Myself fully to you and you partake, meaning that you receive Me, but then you must respond to this gift of Love by giving yourself to Me. You must give Me your blood in sacrifice and your body, which is your will.

Your lives will be a continuous prayer offering as you offer up your daily sacrifices and duties on the altar of your homes. 6/13/09

The word “**REMAIN**” appears 91 times in the Simple Path and in our book of messages, 243 times.

¹ “Participation” or “communion” in Greek: “**koinōnia**.” It refers to the union effected by the Eucharist: we are the body and blood of Christ (nuptial union.) This is what constitutes Christian community. See:

http://www.catolico.org/ENG/bible/homilies_audio/ord23_saturday-en-sp.html

² 1 Cor 10:16.

3/9/23

My solitude was my perfect union of love in Abbas's tears for His people.

Mary:

My role, as willed by the Father, to be the Mother of mankind was lived in and through my solitude (Soledad). After the third nail of crucifixion, when my Heart was fully crucified with my Son and pierced with the lance, I was then ready to love all humanity as one with the love of the Father, Son, and Holy Spirit. As I became totally one with my Son's sacrifice of love, I could embrace into my Maternal Heart the sins and brokenness of all the children of God.

...The love of God will stretch your love beyond your physical capacities. The expansion of the tent of your hearts is a most painful process. You have to choose to love those most difficult to love. You must always choose love, patience, and tenderness and never give in to anger and resentment... 3/1/11

The expansion of the tent of your heart, as I previously said, is a painful process because it requires a slow death of self. You must be willing to die to everything that is not of Me. The Simple Path to Union with God is the path of dying to self... 12/19/21

I became the Maternal advocate of the Heart of ABBA. Through my Son, with my Son, and fully immersed in the Sacred Heart of my Son I was able to enter the lament of our Father as Mother for each of you.

My solitude after Jesus's Ascension was my perfect union of love in Abbas's tears for His people. I then received the sin and brokenness of each of the Apostles into my Motherly Heart as one with God and embraced them in the embrace of the Trinity.

Mary:

...I live in the presence of our Father, united as one Heart to my Son, and consumed totally in the Holy Spirit, my Spouse. As my maidens of my cloister, you approach the throne of Abba with me and in me; thus, your prayers, being one with me, are blessed abundantly by the Father. He hears the cry of the poor. 9/11/23

I continued the life of my Son on earth after His Ascension. I continued living the interior crucifixion as one with Christ, thus living as His living host, one in His Eucharistic life, as grace for the nascent Church

These words reveal how Mary obtains graces for us as Co-Redemptrix. She receives our sin, brokenness, and oppressions, and she suffers profound sorrow as one in Christ's perfect sacrifice, and through Christ, with Him, and in Him, as a living host, she participates in Abba's grief. Thus, she intercedes for our healing, liberation, and conversion.

This sentence, *I then received the sin and brokenness of each of the apostles into my Motherly Heart as one with God and embraced them in the embrace of the Trinity*, reveals how she "assists" as God's handmaid and not "insists." She did not reprimand, correct, criticize, lecture, separate, nor judge the apostles but lived the interior martyrdom of heart for them. She did not

enable their oppression but loved the apostles, as she loves each of us, through her “Soledad” in perfect union in “Abba’s tears.” Her work for mankind is predominantly the interior work of the heart in silence and prayer. This is the life of Mary as our warrior Mother. This is how she intercedes and battles the forces of Satan. She reveals the life of perfect love in the cloister of her Immaculate Heart!

To REMAIN IN JESUS SACRIFICE OF LOVE as one in Abbas’s lament, I must be willing to live mortifying (silencing) my gaze, words, thoughts, interior talk, body, activities, self-love, emotions, curiosities, murmurings, complaints, appetite, desires, plans, expectations, distractions, etc. This becomes a continuous interior struggle, but the fruit of persevering through this struggle is well worth it— the silence of union with God.

Listening to the words that God speaks to us and receiving them into our hearts as we take time to reflect on them helps us to REMAIN in God’s sorrows. For example, last night He said this:

12/13/23

My daughter, My Heart cries, for the world continues to sleep while Satan’s deception takes many souls to the danger of perdition. Few remain awake and attentive, aware of the great battle between good and evil, between life and death, between the Gospel and Satan’s communist manifesto...

My daughter, My sorrows are great, for many souls will soon perish from the face of the earth. The Heart of God laments the darkness in the hearts of our people. Bring Me victim souls to fight this great battle, for God is giving My victims of love His power against the forces of evil through the power of My Love crucified.

Now Mary reveals to us what the “**fullness of the blessing** God desires to give us” is:

This, my little one, is where I am now taking each of you (LC)—to be one body, one blood, one sacrifice, one victim with my Son as one with me. Living in the cloister of my Heart as one with me in the last stage of my life on earth completes the Simple Path to Union with God. The new Adams and the new Eves continue the life of God Trinity, establishing God's Kingdom on earth.

Rejoice, my little one, for the glory of God has then triumphed in each of you that complete this Simple Path given to you from the Heart of God.