

Perfect Love

2/16/23

1/23/23

Fear of the Lord

Fear of the Lord is perfect love, a love that does not come naturally for every human being because of original sin, yet a state of perfection that each soul is called to reach through God's gift of Redemption. Fear of the Lord is a gift of the Holy Spirit that is acquired through the participation of each person. Fear of the Lord is the bright star of God's radiance. Fear of the Lord, which is perfect love, can only be reached by the souls who persevere through all the states of purification.

*Perfect love is the fruit of the death of self-love. To obtain perfect love, a soul must grow in each of the virtues, with the death of all the vices. I have been guiding you(plural) through a Simple Path to this perfect state of love and union because I Am Love, and I desire to raise up My Saints of these end times to usher in My era of peace in the world in which My Mother will shine in the hearts of all people; My Spirit, as one with her, will possess all people, and I in the Eucharist will be the center in the lives of all people. This is the new dawn for the world, and you, along with My holy remnant, have been chosen to usher in this new springtime for humanity through God's gift of His Simple Path, for it is the **path to attain perfect love**. Therefore, persevere in living and teaching this Path, and you (pl.) shall be holy as God is holy for His glory.*

2/10/23 P

Genesis 3:1-8

Only through the Cross-can humanity be restored in perfect love

*God, in His infinite goodness and love, created man and woman in His image and likeness. He created them with free will, knowing that they would turn away from Him in disobedience, yet, God created humanity with free will so that He could truly be loved and honored. It is precisely because of your free will that you have the capacity to love God as He has loved you. He continues to wait for His creation to love Him through Me, as one with Me. I came into the world sent by our Father to restore all things in God and for God. Yet, man continues to rebel against the goodness of our Father. This is a great tragedy. Yet God, **because He is Love**, does not turn away from His creation but **remains in grief and generosity**, **waiting with open arms** for them as I depicted in the parable of the prodigal son.*

Perfect love is lived in perfect obedience to the will of God. Adam and Eve were in the garden with God, yet their love had not been perfected. It is ***only through the Cross, as one with My Love crucified, that humanity can be restored in perfect love*** for the glory of God. My life on earth revealed this divine mystery of suffering voluntarily for Love. This is the only way to transformation in God and for God.

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God is now leading us to live perfect love, which is the union of sorrows with Christ lived in the cloister of Mary's solitude. We choose; it is our free will. It is a voluntary act of love, a dying to self-love, to remain in God's ***grief, generosity, and waiting***.

To love as one with ABBA in Christ crucified, I must choose to participate in God's grief. Henry Nouwen explains God's grief in his book, *The Return of the Prodigal Son*:

Grief asks me to allow the sins of the world— my own included— to pierce my heart and make me shed tears, many tears, for them. This grieving is praying... There are so few mourners left in this world. But grief is the discipline of the heart that sees the sin of the world, and knows itself to be the **sorrowful price of freedom** without which love cannot bloom. This grief is so deep not just because the human sin is so great, but also— and more so— **because the divine love is so boundless**.

**To choose to remain in the desolation in the union of sorrows is a battle against our flesh.** Our flesh wants out; it desires consolation.

“It was he who created man in the beginning, and he left him in the power of his own inclination. If you will, you can keep the commandments, and to act faithfully is a matter of your **own choice**.” Sirach 15:14-15

“You choose to deny yourself solely to please Me in all things.” 12/28/21

“Your emotions serve only to suffer with Me and to console Me.” 1/20/22

“Living in total abandonment and peace in the desolation elevates the soul out of her ego... a continuous struggle with self takes place... learning to give Me your emotions, and living detached from them, allowing them to serve My purpose, is difficult for every person...” 2/8/22

Notice that Jesus tells us that *God does not turn away from His creation but **remains in grief and generosity, waiting with open arms** for them*. We are not called to just remain in God's grief but also His generosity. What is Abba's generosity? Henri Nouwen explains it beautifully in his book, *The Return of the Prodigal Son*:

In the parable of the prodigal son, the father not only gives his departing son everything he asks, but also showers him with gifts on his return. And to his elder son he says: “All I have is yours.” There is nothing the father keeps for himself. He pours himself out for his sons.

Jesus makes it very clear that it is precisely this giving of self that is the mark of the true disciple. “No one can have greater love than to lay down his life for his friends.”... As children of the light, we prepare ourselves to become true martyrs: people who witness with their whole lives to the unlimited love of God.

**St Paul preaches the “wisdom of God,”** which he explains as the “word of the cross.”

“For the word of the cross is folly to those who are perishing, but to us who are being saved, it is the power of God.” (1 Cor. 1:18)

“But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glorification.” 1 Cor. 2:7

**The Mystery of the Cross reveals the Mystery of Divine Love.** A love that gives itself totally, pours all His Blood in sacrifice, grieves for His sons and daughters, forgives our sins, and waits upon our free will to choose voluntarily to love Him in return.

2/14/23

**I redeemed the world through My love lived in My sorrows**

*The ways of God are not the ways of men. I redeemed the world through My love lived in My sorrows. **I chose to REMAIN in this interior agony, an agony that is both a fire of consuming divine love and the groans of excruciating sorrows.** This was, and is in the Eucharist, My life for souls— love and pain as one.*

*There are very few souls that come to know My Sacred Heart and fewer souls that enter My Sacred Heart as one with Mary to live and remain, in silence and prayer, in My continuous agony for souls. The world is being made new through the few souls who, for love of Me, have chosen to remain with Me in My hidden life of love for souls.*

*It is through God's Simple Path to Union with God that God desires to lead many souls to this perfect state of union with Me for God's glory and the triumph of God Trinity on earth.*

*Persevere, My little one contemplating all that I teach you with perfect faith and hope. I, as one with My victim souls, am making all things new.*

#### **Reflection from Genesis 6:5-9 and Mark 8:12**

The Book of Genesis and the Gospel of Mark 8:12 are two of many Scripture passages that reveal how God truly grieves for His people because He is Love.

God is “**grieved to his heart**” (Gen.6:6) because of men's sins.

Jesus Christ, the God-Man, is sent by the Father to us on earth. He comes to reveal the love of our Father. He reveals the love and sorrows of God's Heart through His Sacred Heart. God grieves our sins. Jesus' “groans of excruciating sorrows” are revealed in Mark 8:12 as he grieves the hardness of heart of the Pharisees but also of the Apostles and each of us: “**He sighed deeply in his spirit.**”

The Scriptures also reveal the few men and women who are righteous and love God as He has loved them. For example, “Noah found favor in the eyes of the Lord” (6:8), and Christ also told us, His little mustard seed, that God has found favor with us:

*Do not fear, for I am with you. You (LC) have found favor with God, and He listens to the cry of your hearts. 3/21/20*

Noah represented the few men on earth who were “righteous and blameless” (9). Because of Noah's purity of heart, he “walked with God” (10). He had an intimate relationship with God; he communed with the Lord and listened to His voice, and was obedient to His will.

God always uses the few, a remnant, to save humanity. It is the same today. God is grieved in

His Heart at man's rebelliousness of Him. Yet, again, like Noah, God will bring forth a new dawn for humanity through the few "righteous and blameless" men and women.

*...and I desire to raise up My Saints of these end times to usher in My era of peace in the world in which My Mother will shine in the hearts of all people; My Spirit, as one with her, will possess all people, and I in the Eucharist will be the center in the lives of all people. This is the new dawn for the world, and you, along with My holy remnant, have been chosen to usher in this new springtime for humanity through God's gift of His Simple Path, for it is the **path to attain perfect love**. Therefore, persevere in living and teaching this Path, and you (pl.) shall be holy as God is holy for His glory. 1/23/23*

We need to ask this Lent:

- What keeps me from giving myself totally for others? Fear, self-interest, greed, power, motivated by survival and self-preservation...
- Am I in touch with my emotion of sorrow? How did I learn to repress this emotion?
- Have I discovered my tendencies when I feel sadness? Am I processing my sadness with Christ, denying my disordered tendencies, and struggling to stay focused on God's grief?
- What keeps me from REMAINING in Christ's sorrows?