

4th Reflection: Live only in the intimacy of My sorrows and tears

Love Crucified Retreat: You Become My living host as I am Your Living Host
Friday, 9/12/25

My little one, I love you, for you have opened your heart and all your faculties to receive your God, to receive My words desiring to guide you into the furnace of My Sacred Heart to be fully consumed in Me, and for you to guide many in the way I have guided you, that God may be glorified through many souls responding to be My victims souls, My martyrs of love.

Your union with Me in the Eucharist must be through your sorrows and tears lived continuously as one with Me. In this way, you will obtain, united with all the MOC, the resurrection of My priesthood.

Live only in the intimacy of My sorrows and tears to purchase the conversion and salvation of many of My own (priests and consecrated souls). 7/25/25

“Are you able to drink the chalice that I am to drink?” (Mt 20:22)

In the Gospel of Matthew 20:20-28, John and James’ mother asks Jesus to command that her sons sit one at His right hand and one at His left in His Kingdom (21). Before He answers the petition, He asks John and James a question: “*Are you able to drink the chalice that I am to drink?* (22)”

Every soul that desires the honor of becoming one with Christ, His disciple consumed in Christ, His living saint, must answer this question. (6/13/09, 4/8/10, 10/7/10, 10/7/11, 3/11/12, 4/2/12, 2/8/13)

My Lord’s chalice is His bitter suffering for me, for my every sin that has pierced His most sensitive Heart. He consented for His Body to be broken for my brokenness; He continues to shed tears every time my gaze leaves Him for the frivolity of the things of this world. He continues to drink from His bitter chalice in his Eucharistic life. He continues to feel the lashes from my hardened heart, from every word, gaze, or thought that lacks His compassion, tenderness, and mercy.

As I continue to gaze at Him in the Eucharist, my tears swell up in deep felt repentance. My God, my God, thank you for loving me so much. Thank you for remaining in the Eucharist, drinking your bitter chalice of my many sins. Thank you for forgiving me as I gaze at the beauty of your eyes, looking at me with tenderness in mercy. Whenever I lack trust and doubt, I can perceive the sighs of the Sacred Heart of Jesus for me, suffered in love for me.

As I gaze at Love before my eyes, I can perceive my Beloved asking me, “*Lourdes, will you share in My chalice?*” This invitation to participate in His chalice was given to me at Medjugorje in 2006: *Will you be My victim soul?* I, like James and John, said, “yes,” because, like them, I

love Jesus immensely and want to follow Him. I, too, desire to be His disciple and to have the honor of being transformed by Him into Him.

Through my years dedicated to Eucharistic Adoration, Jesus and Mary have guided me and helped me learn how to live out my 'fiat,' participating in drinking from His chalice. I have learned that my heart must undergo the long process of being healed, cleansed, and emptied, purified like the Immaculate Heart of Mary, to become His priestly chalice of gold that collects His tears shed unceasingly in the silence of His Eucharistic life. As I began years ago to allow the Holy Spirit to enter the deepest recesses of my heart to purify me with the Blood of Christ, the Lord also began to reveal to me another mystery of drinking from His chalice—participating as one with Jesus in His sacrifice of love perpetuated at every Mass and in the Tabernacles of the world. Jesus taught me that many people receive the Eucharist, but very few *participate* in His Eucharistic life.

Most people partake of My Body and Blood, but few desire to participate in My Body and Blood (The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? 1 Cor.10:16). In order to become One Body in Me, you must respond to participate in living in My Body and Blood. In the Eucharist, I give of Myself fully to you, and you partake, meaning you receive Me, but then you must respond to this gift of Love by giving of yourself to Me. You must give Me of your blood in sacrifice and your body, which is your will. In the Eucharist, I Am the Victim of Love. In order for you to become ONE BODY, ONE BLOOD with Me, you must respond to become My victim of love, victim united as ONE to The Victim. 6/26/11

Is this not the question He posed to James and John? *Are you able to drink the chalice that I am to drink?* He taught me a simple way to participate in His chalice, His passion, His Cross:

Suffer all with Me, no longer two but one in My sacrifice of love. 1/28/22

Then in the Gospel passage, Jesus proceeds to answer the mother's question. Jesus cannot grant the privilege of who sits at His right and left in His Kingdom; It is for those for whom it has been prepared by the Father (23). James and John did drink from the Lord's chalice. Both lived Jesus' martyrdom. Both participated in Jesus' sacrifice of love: James, a red martyr, and John, a white martyr. Both received the honor of dying as saints. Jesus has also promised us, His little mustard seed, the grace of dying as His saints if we persevere as one in His sacrifice of love:

Continue to receive the treasure of God's plan of salvation as I share it with you, God's beloved one, and you, along with My little mustard seed, will enjoy for all eternity the glory of God reserved for the great saints of these end times. 12/27/24

Jesus's question to James and John: “*Are you able to drink the chalice that I am to drink?*” and the personal question He asked me; *Will you be My victim soul?* are in reality the same. It is impossible to participate in Jesus' chalice, which is His passion and death, without saying yes to live as His victim of love, one with the Victim.

The other ten apostles became indignant with James and John (24). Their anger revealed their pride in also desiring the place of highest honor. The human desire to be honored, recognized, applauded, known, seen, and acknowledged is in all of our hearts. Yet, it is a desire that must be put to death, crucified, if we are to be transformed in Christ. Saint Paul explains this death to self in 2 Corinthians 4:7-12. He says, *For while we live we are always being given up to death for Jesus' sake, so that the life of Jesus may be manifested in our mortal flesh.* The Lord explained to me that the Path He has placed in my heart is the Path to the death of self. It is only to the extent that I allow the Spirit to empty me of all my self-love that I can then be filled with His Blood, His life.

The way Jesus responds to His apostles and to each of us reveals His compassion. The Heart of God understands our human condition; therefore, He doesn't confront His apostles with a reprimand, but with wisdom and tenderness, He proceeds to teach them about service.

Whoever would be great among you must be your servant, and whoever would be first among you must be your slave; even as the Son of man came not to be served but to serve. Mt 20:26-28

When we read these words, we can immediately think of all the ways we serve, all the good works we do, the parish ministries, the evangelization apostolates, the service to our families and communities, and so on. Yet, there is another type of service that few ever think about, or know about, and a service few ever desire or participate in. Jesus's last words in verse 28 reveal this most fecund service:

The son of man came not to be served but to serve, and to give his life as a ransom for many (28).

Jesus' most excellent service to humanity, our redemption, was accomplished not through His many sermons, nor through miracles and great works, but through His hidden martyrdom of the Heart, lived in silence and the hiddenness of His Sacred Heart from the moment of His Incarnation. Then He completed His service of martyrdom on the Cross. This service that He accomplished throughout His entire life on earth was not seen, appreciated, honored, praised, or thanked. Only His Most Holy Mother glorified, praised, honored, and thanked Him as she lived His martyrdom as one Heart with Him.

The hidden service of participating with Jesus in His sacrifice of love, His chalice, is not only the most pleasing service to God that glorifies Him the most, but it is also the most fecund service that brings forth an abundance of fruit. This choice fruit is the conversion of sinners and the salvation of countless souls.

Abba, our Father, is glorified by the fruit of your life. The angels are harvesting the fruit of your lives (LC) and presenting them to the Father. This choice fruit is the many souls who have converted their lives and turned their gaze towards Me, their God and Savior. This is the choice fruit of salvation that comes through My obedience on to the Cross. The souls that unite themselves to Me, the sacrificial Lamb, solely for love, produce as one with Me an abundance of fruit—the fruit of conversion for the glory of God.

The fruit of My hidden victims of love is not seen by the human eye, but only by God, for this fruit is produced through the hidden martyrdom of the heart, an interior work of love lived in the silence of union with God. Tell My community that the angels are gathering the fruit of your lives and placing them at the feet of our Father for His glory and yours. Rejoice, My little ones, for the Kingdom of Heaven is at hand. 4/10/24

This is the service that Jesus has asked of me and all the women and men of our community—His Sacred Heart thirsts and longs for this hidden service from all His followers.

However, there is more revealed to the few who enter the mystery of Jesus' Eucharistic life. Jesus' service of martyrdom did not end when He died on the Cross. He continues to serve us as He lives His agony of love continuously in the Eucharist, in the abandoned Tabernacles of the world. He has remained because He is Love and loves each of us as His beloved bride in the Eucharist, silent and hidden, suffering unceasingly with us and for us. His agony of love continues; His hidden martyrdom of love is present at every moment. What greater service is there than this? Love crucified is the service of perfect love.

I will share with you an example of serving my family through participation in Jesus' agony of love lived in the Eucharist. I left my family a few days ago to come on a silent retreat. Yesterday, my husband called me to let me know that our son and daughter-in-law had miscarried their first baby. I immediately called my son, and his cry of sorrow pierced my heart.

After I hung up the phone with my son, I knelt before the Tabernacle and gazed into Jesus' face, hidden yet present, in the Eucharist. I felt my Lord's tears for them. After sending my text message to my son and daughter-in-law, I continued praying with Jesus. I united my tears with theirs, joining Jesus and Mary's tears, and placed them in the chalice of Mary's most pure Heart to be presented before the throne of our Father as a sweet fragrance. I begged Abba to pour this union of tears with the Blood of His Son upon the hearts of my son and daughter-in-law, filling them with peace and consolation. I prayed that this suffering draw them closer to the Sacred Heart of Jesus and the Immaculate Heart of Mary. I prayed for greater faith, hope, and love during this trial and suffering at the early onset of their marriage.

Today, I learned that my son and daughter-in-law attended Mass with Fr. Ron. The readings of the Mass spoke to them powerfully, and the graces of the Mass filled them with great peace and consolation.

Even though I was not physically present to serve my family during this time of intense grief, my hidden life of suffering with Christ and participating in His agony of love for my son and daughter-in-law served them in abundance. God hears the cry of the poor!

Silent meditation:

- Meditate deeply on message 7/25/25, specifically Jesus' words, *Live only in the intimacy of My sorrows and tears.*

