STORM IN THE CHURCH How to live it as a MOC & MC, Part II Lourdes Pinto, Cenacle, 9/20/18

The Lord has told our community: "BRING TO LIGHT THE DARKNESS SATAN WANTS TO KEEP HIDDEN"

Jesus has brought to light the darkness in His Church; this is a grace the Church is receiving. Why is this such a blessing? Because Satan's power is in darkness, in hiddenness. Once the darkness is brought into the Light, his power is diminished, therefore, there is an **opportunity for REPENTANCE**. Repentance opens the heart to receive God's infinite merciful love for conversion, healing and transformation.

The Lord has told us in LC:

• Repentance is the gift of God that serves <u>to pry open the hardened human heart</u> so that My <u>seeds of conversion can grow</u>. Repentance is the Sword of the Spirit that opens the darkness within the human heart to be <u>filled with God's Light of truth so that the truth may set you free.</u>

To live in repentance is to live <u>clothed in the knowledge of who you are</u>, which is misery, and the <u>knowledge of who I Am</u>, which is Love and Mercy.

To live in repentance is to live in the freedom of living in the embrace of Abba, Our Father.

Tell My souls to seek true repentance at the foot of My Cross and the power of My Love Crucified will set them free to live in My peace and the joy of My promise. 2/18/18

• Repentance from the heart is the lever that opens wide the dam doors of My mercy. 5/19/11

Do we believe that our hidden lives have helped bring this grace to the Church?

• Tabernacle door did not open during LC covenant Mass in Colombia

It was a sign from Heaven of what is to come. You will look for Me in the tabernacles of the world, but they will be shut; I no longer will be there. That day one Host fed 33 souls. The number 33 represents Me; My life on earth. At the age of 33, the end of My earthly life, I shed My Blood for you; I am the sacrifice of Love; the sacrifice of God's new covenant with His people. The triumph of My Eucharistic Life is at hand. You (meaning plural) are My participants in this triumph – one Host, one Body – no longer two but one in My sacrifice of love. Prepare your hearts and minds to shed your blood as ONE sacrifice for the renewal of the world. (in that Mass there were seven chalices) Seven chalices represent My souls who have **allowed Me to empty them and purify them so that they now become God's pure instruments to purify the world.** The doors of My mercy are closing. The fury of Satan will be let loose for a short time, but My living hosts will pierce this darkness and usher in the reign of the Immaculate Heart of My Mother with a new Pentecost. Prepare by living as one Body with Me and you will be in perfect peace during the time of great darkness. 10/12/16 – In order to bring to light the darkness in others, we first must be **committed to bringing to light the darkness within ourselves.** We must be those chalices in which we ALLOW Christ, through the fire of the Spirit, to make us empty and pure.

- The soul that lives <u>wrapped in the gift of knowledge grows in true humility</u> and is then able to advance in My path on the wings of the Holy Spirit. P.40 #10
- Humility is acquired through <u>constant knowledge of your misery and My mercy and love.</u> You received the gift of knowledge at My feet, and you must always maintain yourself wrapped in this gift. P.84 #28
- There are very few hearts docile, humble, pure, cultivated in patient suffering, and open to receive My gift of infinite mercy and love. P.246 #90

The renewal of the Church is not just for our ministers, it is each of us that make up the Body of Christ, His Bride, that must be committed to being renewed, for the darkness lives in us also.

A Sinful Woman Forgiven — Luke 7:36

"...a woman of the city, who was a sinner...and standing behind him(Jesus) at His feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment.(36-38)" The Pharisee, to himself, makes a judgement of this woman, ""If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner.(39)"

Jesus, at the end of this Scripture passage, speaks these words, "Her sins, which are many, are forgiven, for she loved much; but **he who is forgiven little**, **loves little**.(47)"

We are a community of men and women that have given our fiats to be God's victims of love for these decisive times by committing ourselves to LIVE THE SIMPLE PATH as the means for our transformation into LOVE. We must LOVE MUCH, like the woman of this Gospel, but this is contingent, as Jesus tells us, in our docility to live in the CONSTANT KNOWLEDGE OF OUR MISERY and God's infinite mercy and love. We must be willing to see the Pharisee in us, just like the older brother of the Prodigal Son, for these figures of the Bible that reveal pride, arrogance, lack of compassion, hardened hearts, hearts that are judgmental and critical... are also part of our hearts. Like St Therese said, this is what is most difficult for us, and it is here that very FEW SOULS are willing to live.

We are **Prophets**. Therefore, we have been chosen to live the life of all prophets which is the life of being misunderstood, rejected, cast out, persecuted and even killed because we speak the truth:

LC Prophets Preparing the Way for My Second Coming, 3/8/11Parable of the wicked tenants —Cf. Mark 12:1-12

You (LC), are the prophets of new, preparing the way for My Second Coming. I established My Church, giving birth to her sacraments and ministers, on the Cross. **My Church, the vineyard, has become defiled with many corrupt ministers**. I am sending you among wolves to cleanse My vineyard through the power of My Cross and Blood. Therefore, you <u>must be clothed with humility</u> <u>and purity</u> and covered with the mantle of My Mother soaked in My Precious Blood. (The Parable of the wicked tenants) <u>reveals your mission</u>. The teachings are your preparation. If you each abandon yourselves simply to Me (Cf. Conchita p. 124), I promise you I will grant you the grace of transformation. It <u>is My new disciples</u>, that I Myself am preparing and training, <u>united as one with the Holy Spirit and My Mother</u>, that will cleanse My Church and bring forth, from the depth of My Cross, the new Pentecost with the Reign of the Immaculate Heart of My <u>Mother</u>. On your part, be docile of heart and **give no resistance** to the formation I am bringing you.

Luke 6: 22-23,26

"Blessed are you when men hate you, and when they exclude you and revile you, and cast out your name as evil, on account of the Son of man! Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.... **Woe to you, when all men speak well of you, for so their fathers did to the false prophets.**"

Fear and **attachments to being wanted**, **liked and praised** keep us from being God's prophets and confronting the darkness with the truth.

St John Chrysostom writes:

When they hear the words: "When they curse you and persecute you and accuse you of every evil", they may be afraid to come forward. Therefore, he says, "**Unless you are prepared for that sort of thing, it is in vain that I have chosen you**. Curses shall be your lot, but they shall not harm you, and will simply be a testimony to your constancy. **If through fear, however, you fail to show the forcefulness your mission demands,** your lot will be much worse, for all will speak evil of you and despise you. That is what being "trampled by men's feet" means". —Office of Readings XX week of OT.

A Sinful Woman Forgiven — Luke 7:36-50

Jesus confronts the Pharisee and brings to light the darkness in his heart:

"44Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair. 45 You gave me no kiss, but from the time I came in she has not ceased to kiss my feet. 46 You did not anoint my head with oil, but she has anointed my feet with ointment. 47 Therefore I tell you, her sins, which are many, are forgiven, for she loved much; but he who is forgiven little, loves little."

At other times Jesus confronts in a more direct and strong way: "hypocrites", "Get behind me Satan"

- <u>St John the Baptist</u> confronted Herod about Herodius (Phillips wife)
- <u>St Paul 1 Cor 5:1-8</u>

It is actually reported that there is immorality among you, and of a kind that is not found even among pagans; for a man is living with his father's wife. 2 And you are arrogant! Ought you not rather to mourn? Let him who has done this be removed from among you... When you are assembled, and my spirit is present, with the power of our Lord Jesus, 5 you are to deliver this man to Satan for the destruction of the flesh, that his spirit may be saved in the day of the Lord Jesus.

• <u>P Pio</u>

Living in the Spirit is living attentive to the will of God in every instant. Because we are ALL broken, we need people that love us to tell us the truth about ourselves. Love will always move us to confront with the truth in the spirit of love, respect and mercy aware of our own darkness. There is the confrontation of revenge, anger, resentment, jealousy that comes from our darkened hearts, and there is the confrontation of pure love that comes from the Holy Spirit. Confrontation of love always deals directly with the person, while the confrontation of Satan never deals in transparency, but avoids direct contact, and instead, enters murmuring, criticism, judgements... among others.

Women have a keen intuition because in general we are more attentive to the heart. With this interior attentiveness, we see many times what our men fail to see. Our problem is in the way we handle what we see and know. We try to control, react, & speak immediately what we sense and see. We must learn SILENCE, to suffer with Christ in Mary for the woundedness of our men and learn to wait upon the Lord to speak.

• Her tenderness is manifested in her silence as the love and mercy of God radiates from her gaze... 8/4/18 to MOC

Men in general are more comfortable staying on the surface, not entering the heart, remaining in the intellect. They can fear confrontation because of their own insecurities and lack of having been affirmed as boys. These wounds can bring them to AVOIDANCE, to hide, or to acting as bullies. Because they do not receive the gift of self-knowledge, they do not know themselves and who they have become that they are not, therefore, they remain on the surface and don't enter the heart of their disorders. This is very typical of the "men's club" and what we've seen happening in the Church.

Let each one seek not what is his but what is Christ's

From a sermon On Pastors by Saint Augustine, bishop Office of Readings 9/19/18

I have explained what it means to consume milk. Now let us consider what it means to clothe with wool. One who gives milk gives sustenance, while one who gives wool gives honor. These are precisely the two things that pastors, who feed themselves and not the sheep, look for from the people — the <u>benefit of having their wants supplied</u> as well as the favor of <u>honor and praise</u>.

...For every man without exception is weak... Your pastor is in the flesh, he is mortal, he eats, sleeps and awakens; he was born and he is going to die. In himself he is, when you think of it, simply a man. But it is true that you make him something more by giving him honor; it is as if you were covering what is weak.

Consider the nature of the clothing that the apostle Paul received from God's good people. He said: You have received me like an angel of God. I testify that if it were possible you would have torn out your eyes and given them to me. Indeed great honor was shown to him. But did he then spare sinners because of that honor, perhaps out of fear that it would be refused and that he would receive less praise when he gave blame? Had he done so, he would be among those shepherds who feed themselves and not the sheep. He would then say to himself: "What has this to do with me? Let everyone do what he will; my sustenance is safe, and my honor too. I have enough milk and wool, so let each one do as he likes." ...

... Yet he (Paul) still comes to the sheep that is ill, to the one that is diseased, to cut the wound and not to spare the diseased part. He says: **Have I then become your enemy by preaching the**

truth? He took from the milk of the sheep, as I mentioned a short time ago, and he was clothed with their wool, but <u>he did not neglect his sheep</u>. He did not seek what was his but what was Christ's.

The Lord told me: "You need to let go of your REPUTATION." If I am not consciously aware of my attachment to my reputation—wanting to be liked and honored—then I will not fight against this tendency. I must live this disorder of my heart in the light of Christ, so that I can move through the fear, when Love calls me to speak the truth.

This is why the Spirit has raised up Holy spiritual motherhood. The priesthood can no longer remain as the "men's club", they must now walk united with their spiritual mothers to the Cross to die to self and be clothed in Christ. As MOC we are called to raise up a holy manhood, first and foremost, through our ability to suffer the hidden martyrdom of the heart as we receive the brokenness of our men, and with our tenderness, bring to light their darkness as the Spirit guides us, so that they can become fathers that are capable of protecting the Church. As protectors and defenders, they too, will be called to confront with the authority of a Holy fatherhood, for a father that cannot confront in the Spirit cannot defend, protect and lead his flock.

<u>Army of Victim Souls as One with Jesus Eucharist Defeats Satan and Raises a Holy Priesthood</u> Blessed Mother:

A time is coming, and it is very near, in which life as you know it will cease to exist. You will experience hunger and much suffering. It is during this time that my reign will come, and through me, the power of the Holy Spirit will set the world on fire like you have never known. It is my army of victim souls that I am preparing for these decisive times, for it is their hidden lives, as One with my Eucharistic Son, that are being given the power from heaven to defeat Satan and all his principalities and raise My Son's cohort of holy priests to usher in my reign. You have been given a mission from the Father and you will give birth to the Missionaries of the Cross, through the hidden force of love of the Mothers of the Cross, to help raise this holy cohort. Continue to live all we tell you and to suffer all with Jesus as I do, and all will take place in your lives according to the Will of the Father. Go in peace my daughter. 6/16/11