

5th Reflection:

You become My living host as I am your Living Host

Encounter of Love Crucified:

You Become My living host as I am Your Living Host

Saturday, 9/13/25

The third nail of crucifixion is the fusion of love. You live in Me as I live in you. You are consumed in Love, and you can declare with Saint Paul, "I have been crucified with Christ, it is no longer I who lives but he who lives in me, and the life I now live in the flesh I live by faith in the Son of God who loved me and gave himself for me." You will have to continue battling with yourself, for that battle never ceases on earth, but now your life is lived to please Me in all things for the glory of God and the salvation of souls. Your hidden life in the cloister of the Immaculate Heart of My Mother has become one with My hidden life in the Eucharist. You become My living host as I am your Living Host. 7/24/25

The necessary process of purifying our hearts through the three nails of the crucifixion continues as we live in the cloister of the Immaculate Heart of Mary, and with her, in the hidden life of Jesus in the Eucharist. The fruit of our daily perseverance through this long process of purification is the grace of becoming living hosts—*You become My living host as I am your Living Host.*

Putting off the body of flesh in the circumcision of Christ

In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; Colossians 2:11

Jesus's faithful followers, the few little ones, allow the Holy Spirit to circumcise their hearts, while the majority follow Christ in deception, with lip service and many outside works of piety, yet are unwilling to allow Jesus to make their hearts pure like His. This is another profound sorrow of the Sacred Heart of Jesus hidden in the Eucharist. He suffers God's intense longing to see us made pure, in His image and likeness. This is why God the Father sent His only begotten Son into the world, to restore us as His sons and daughters through His Son.

What is the circumcision of our hearts? The foreskin attached around our hearts is the false person we each have become due to sin. We have all become someone we

are not, and Jesus desires to remove this falsehood that covers our hearts and separates us from Him and the Father. Jesus said to us:

Every disorder in your humanity is a distortion of God's glory. Therefore, the Spirit comes as fire from My pierced Heart to burn away all falsehood in each soul so that through this living pulsating fire, each soul can be renewed through Me, with Me, and in Me in God's image and likeness, and thus bring glory to God on earth and for all eternity in heaven. 12/11/22

The circumcision of our hearts can only be performed by God, with our cooperation, and it is accomplished through our daily fiat to allow our flesh to be crucified to Christ.

This crucifixion requires three nails:

The first nail crucifies our desires, attachments, plans, goals, and expectations in Christ. This is a long death, for the old man and woman must die in Christ so that we can joyfully acclaim with Saint Paul, *I have been crucified to Christ, it is no longer I who lives but he who lives in me, and the life I live now in the flesh I live by faith in the Son of God, who loves me and gave himself for me* (Gal. 2:20).

The second nail is the crucifixion of our emotions. Our emotions are integrated into Christ, enabling us to live according to His purpose and to share in His suffering. It aids us in the dimming of our emotions so that we can live in complete abandonment to God (12/19/21).

The third nail is the crucifixion of persecution. It completes the death to self so that we can love our enemies and pray for those who hurt us. Thus, fulfilling Jesus' words in Luke 6:27-36 to love our enemies. We are transformed in Love crucified, His living hosts and chalices, and live through Christ, with Christ, and in Christ in the embrace of Abba for His glory.

It might help to think of the first two nails through the analogy of a bride going on a car ride with her beloved Spouse (Jesus). Her Beloved loves her and desires to take her to the most splendid place so that she can be happy for all eternity. On this journey, He has planned many delightful stops and many wonderful surprises. She is delighted knowing her beloved Spouse fully loves her. She cuddles next to Him, feeling protected and supported, and can rest on His shoulder. At times, they are

confronted with challenges, trials, and difficulties on this journey. Still, she can remain in perfect peace, for her Husband is in control and whispers in her ear during each challenge, “Do not be afraid, my beloved, for I am with you and I will see us through this trial.” She gazes at Him with total trust and admiration and abandons herself to be led by Him on this long and exciting journey.

At times, through this long journey, storms come. Some storms are brief, with only light rain, but at other times, they face severe storms with strong winds and heavy rain. Yet, her Spouse can drive through each storm effectively and with great skill, and she can remain calm beside Him, knowing with complete confidence that He will protect and guide her, His bride, through the storm to safety.

The above analogy reveals the bride who has received the crucifixion of the nails and lives abandoned completely to Christ with perfect trust. Using the same analogy to depict our human condition centered on self, and therefore, in control, without having allowed ourselves to be crucified to Christ, imagine the bride insisting on driving and taking control of the steering wheel, while her Spouse sits next to her; she is in control of the journey. Her desires, expectations, and attachments, her will, are making all the decisions. She has nullified her Spouse, and, therefore, she is unable to rest on Him, to enjoy the beauty of the ride, nor to gaze at His face, for she is busy driving, deciding, and planning. She becomes exhausted, yet she does not want to relinquish control over driving and making all the decisions. She becomes anxious, and when the challenges, trials, and difficulties arise on their journey, her emotions also take control; therefore, she continues to push her Beloved away.

The second nail of crucifixion places our emotions in the back seat. We, the bride of Christ, learn to keep our emotions in the back seat, rather than letting them take control in every situation that arises on this journey of life. Sometimes our emotions want to retake the front seat, and not only the front seat, but to take total control of the steering wheel. So, we must deny them that desire and force them, through self-control and discipline, to the back seat.

The three nails of crucifixion serve to bring to death our desire to control, which is rooted in our ego, so that we can live in the peace and joy of being abandoned in our beloved Spouse.

Through the bride’s gaze continuously on Christ, as He is in control, she can live with perfect faith and hope in Him. They are united as spouses, living as one heart;

therefore, the bride has learned through this journey to live her emotions as one with His. The fusion of the two hearts is taking place.

The spiritual circumcision, our crucifixion to Christ, requires our struggle against sin to the point of shedding our blood to bring forth the fusion of our hearts to Christ. Jesus explained the meaning of St. Paul's words to the Hebrews 12:4, *In your struggle against sin, you have not yet resisted to the point of shedding your blood*, in the message from August 24, 2025:

My little one, the shedding of your blood is the shedding of the many layers of your self-will. The death to the human will requires more than discipline, extraordinary love for Me, your Beloved. It requires the death of self. Your continuous tears & sorrows of heart for your self-love, seeing your selfishness & preoccupation with your desires and many appetites of your flesh, is the only means of purification. This is how you shed your blood against your many patterns of sin, until you cease to exist & it is I who lives in you and through you. This long and painful process of purification, which I have taught you through the three nails of crucifixion, is the shedding of your blood. Persevere living as one heart with Me, continuously repenting of your many sins, and loving Me continuously through your faithfulness to suffer My sorrows of Heart, & you, along with all My little mustard seed, will be transformed into My saints of these end times. Persevere in love.

Silent meditation:

- Meditate on Jesus' message on 7/24/25.
- Am I living my life next to Jesus in the passenger seat, completely abandoned and in trust? If not, why? Where is my control?
- Am I anxious, fearful? Why?
- How do I need to change? What must be crucified in me for me to live in total peace, resting on Jesus's shoulder as He drives?